

TOWN OF NORTH ANDOVER
SELECT BOARD
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845



Laura M. Bates, Chair
Rosemary Connelly Smedile, Clerk
Chris Nobile
Richard Vaillancourt
Janice M. Phillips

TEL. (978) 688-9510

SELECT BOARD & LICENSING COMMISSIONERS
AGENDA
WEDNESDAY, MARCH 30, 2022
6:30PM EXECUTIVE SESSION
7:00 PM OPEN SESSION
SELECT BOARD MEETING ROOM
120 Main Street

Live broadcast can be heard on www.northandovercam.org

- I. CALL TO ORDER
- II. EXECUTIVE SESSION
 - A. Executive session pursuant to M.G.L. c.30A, Section 21(a)(2)- to conduct contract negotiations with non-union personnel
 - B. Approve executive session minutes of February 28, 2022
- III. RECOGNITION
 - A. [Eagle Scout Jackson Keeton](#)
- IV. GOVERNMENTAL REPORTS
 - A. Town Meeting Update-Moderator Mark DiSalvo
 - B. [Update on DPW projects- Jim Stanford](#)
- V. PUBLIC COMMENT
- VI. CONSENT ITEMS
 - A. Accept donation of an announcement board from Jackson Keeton to the Youth Center
 - B. [Accept donation from Ridgewood Cemetery of ten lots for Veterans](#)
 - C. [Accept donations from youth sports groups for new fields/facility fund](#)
 1. North Andover Soccer Association \$22,200.00
 2. North Andover Booster Club \$9,500.00
 3. North Andover Lacrosse Association \$2,610.00
 4. North Andover Youth Baseball \$5,350.00
- VII. LICENSING COMMISSIONERS
 - A. [Application from Starbucks Corporation for a Common Victualler license for a Starbucks Coffee at 419 Andover Street](#)
 - B. [Application from Asim Azim for a Common Victualler's license at Goldenseal Apothecary, 70 Main Street](#)
 - C. [Application from Robert Roberto of Roberto's Seafood for a mobile food truck license](#)
- VIII. NEW BUSINESS
 - A. [Stevens Pond fees](#)
 - B. [Request of Booster club to place 2 batting cages at McAvoy Field](#)
 - C. [Request of Margie Rothschild of North Andover Farmer's Market to close First Street from Main Street to CVS entrance every Sunday from 7:00AM to 2:00PM beginning June 19, 2022 through](#)

[October 2, 2022](#)

- D. Vote to adopt FY23 Budget
- E. [Vote on warrant article recommendations](#)
- F. [Approve request of the Affordable Housing Trust to disburse \\$50,000 from the housing trust to hire consultants for proposed development at Fountain Drive](#)

IX. APPROVAL OF MINUTES

- A. [Open session minutes of March 14, 2022](#)
- B. [Open session minutes of March 17, 2022](#)

X. OLD BUSINESS

XI. TOWN MANAGER'S REPORT

XII. SELECTMAN'S UPDATES/COMMENTS

XIII. NEXT MEETING DATE

Monday, April 11, 2022

XIV. ADJOURNMENT