



MEETING NOTICE
TOWN OF NORTH ANDOVER

Town Clerk Date Stamp

Board/Committee Name: Affordable Housing Trust

Date: June 1, 2021

Time of Meeting: 5:00 pm

Location: Remote meeting

Signature Laurie Burzlauff

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the North Andover Affordable Housing Trust will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.northandoverma.gov. For this meeting, members of the public who wish to listen to the meeting may do so on their televisions by tuning to Comcast Channel 99 or Verizon Channel 28 or online at www.northandovercam.org. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of North Andover website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

AGENDA

1. Call to Order
2. Approve minutes of May 4, 2021
3. Affordable housing fact sheet update
4. Discussion regarding down payment assistance program
5. Discussion on funding program to assist residents below 30% AMI
6. Vote for new chair

Note-Per changes to the Open Meeting Law effective 7/1/10: Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.*A listing of topics the chair reasonably anticipates will be discussed at the meeting is to be listed on the agenda. **Amend as necessary, not to exceed one page.**