

**TOWN OF NORTH ANDOVER**  
**BOARD OF SELECTMEN**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845

Chris Nobile, Chairman  
Richard Vaillancourt, Clerk  
Laura Bates  
Phil DeColoero  
Rosemary Connelly Smedile



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**BOARD OF SELECTMEN AGENDA**  
**MONDAY, OCTOBER 19, 2020**  
**6:30 EXECUTIVE SESSION**  
**7:00 PM VIRTUAL SESSION**

Live broadcast can be heard on [www.northandovercam.org](http://www.northandovercam.org)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the North Andover Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.northandoverma.gov](http://www.northandoverma.gov). For this meeting, members of the public who wish to watch the meeting may do so on their televisions by tuning to Comcast Channel 8 or Verizon Channel 26 or online at [www.northandovercam.org](http://www.northandovercam.org). **No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of North Andover website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

- I. CALL TO ORDER
- II. JOINT EXECUTIVE SESSION WITH MIDDLE SCHOOL FIELDS COMMITTEE
  - A. Executive session pursuant to Massachusetts General Law Chapter 30A, Section 21(a)(3)-to discuss strategy with respect to litigation (Recreation Complex)
- III. PUBLIC COMMENT-public comment may be submitted at [www.northandoverma.gov/sbpubliccomments](http://www.northandoverma.gov/sbpubliccomments)
- IV. PUBLIC HEARINGS PURSUANT TO MGL CHAPTER 166, §22 -public comments may be submitted to [www.northandoverma.gov/sbpubliccomments](http://www.northandoverma.gov/sbpubliccomments)
  - A. [National Grid/Verizon New England joint petition to relocate pole #873 on Prescott Street](#)
  - B. [National Grid petition to relocate pole #834 on Prescott Street](#)
- V. GOVERNMENTAL REPORTS
  - A. Update on COVID/Merrimack College
  - B. Budget update
  - C. Royal Crest Update
- VI. NEW BUSINESS
  - A. Vote on National Grid/Verizon New England joint pole petition (Pole#873)
  - B. Vote on National Grid pole petition (Pole #834)
  - C. [Community Media Day Proclamation](#)
  - D. [Vote to sign access and maintenance easement- Lot 72B Wood Lane](#)
  - E. [Appointment Jennifer Bauer to Commission for Inclusion, Equity and Diversity](#)

- F. [Request of Alexandria Bergeron to use the Town Common on October 25, 2020 from 9:00AM to 1:00PM for a networking event for local businesses](#)
  - G. [Request of the Exchange Club to use the Town Common from May 22, 2021-June 13, 2021 for the Field of Honor](#)
  - H. Vote on transfer of 2<sup>nd</sup> burial ground from North Parish Church to Ridgewood Cemetery
- VII. APPROVAL OF MINUTES
- A. [Open Session minutes of October 5, 2020](#)
- IX. CONSENT ITEMS
- A. [Sign warrant for the November 3, 2020 election](#)
  - B. [Accept donations to the Library from Mr. & Mrs. Peter Lafond in the amount of \\$500 and Ms. Brenda Murphy in the amount of \\$100](#)
- X. OLD BUSINESS
- XI. TOWN MANAGER'S REPORT
- XII. SELECTMAN'S UPDATES/COMMENTS
- XIII. NEXT MEETING DATE  
Monday, November 2, 2020
- XIV. ADJOURNMENT