

**TOWN OF NORTH ANDOVER**  
**BOARD OF SELECTMEN**  
120 MAIN STREET  
NORTH ANDOVER, MASSACHUSETTS 01845

Chris Nobile, Chairman  
Richard Vaillancourt, Clerk  
Laura Bates  
Phil DeCologero  
Rosemary Connelly Smedile



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**BOARD OF SELECTMEN & LICENSING COMMISSIONERS**  
**AGENDA**  
**MONDAY, SEPTEMBER 14, 2020**  
**7:00 PM VIRTUAL SESSION**

Live broadcast can be heard on [www.northandovercam.org](http://www.northandovercam.org)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the North Andover Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at [www.northandoverma.gov](http://www.northandoverma.gov). For this meeting, members of the public who wish to watch the meeting may do so on their televisions by tuning to Comcast Channel 8 or Verizon Channel 26 or online at [www.northandovercam.org](http://www.northandovercam.org). **No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of North Andover website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

- I. CALL TO ORDER
- II. PUBLIC COMMENT-public comment may be submitted at [www.northandoverma.gov/sbpubliccomments](http://www.northandoverma.gov/sbpubliccomments)
- III. LICENSING COMMISSIONERS
  - A. [Public Hearing-Application for amendments to liquor license for JMML Enterprises, LLC d/b/a Mike's Market- 220 Middlesex Street](#)
  - B. Vote on application for amendments to liquor license for JMML Enterprises, LLC d/b/a Mike's Market-220 Middlesex Street
  - C. [Public Hearing-Application for amendments to liquor license for Virginia, Inc. d/b/a J&M-701 Salem Street](#)
  - D. Vote on application for amendments to liquor license for Virginia, Inc. d/b/a J&M-701 Salem Street
  - E. [Public Hearing- Application of S.J. Enterprises for a package store license at 12 Massachusetts Avenue](#)
  - F. Vote on Application of S.J. Enterprises for a package store license at 12 Massachusetts Avenue
- IV. GOVERNMENTAL REPORTS
  - A. Update on COVID
  - B. Update on Senior Center
  - C. Update on Amazon
- V. NEW BUSINESS
  - A. [Select Board FY21 goals](#)
  - B. [Confirm appointment of Richard Tillson to the Board of Health](#)
  - C. [Set date for annual Town Meeting](#)

- D. Vote to release legal opinion of KP Law regarding authority for the Stevens Estate
- VI. APPROVAL OF MINUTES
  - A. [Open Session minutes of August 31, 2020](#)
- VII. CONSENT ITEMS
- VIII. OLD BUSINESS
  - A. Discussion and possible vote regarding Stevens Estate
- IX. TOWN MANAGER'S REPORT
- X. SELECTMAN'S UPDATES/COMMENTS
- XI. NEXT MEETING DATE  
Monday, September 28, 2020
- XII. ADJOURNMENT