



**NORTH ANDOVER**  
**Sustainability Committee**

**NASC Meeting Agenda**

Tuesday, September 10th, 2019, 7pm

Town Hall 1<sup>st</sup>  
 Floor Conference Room

- I. Call to Order
- II. Assign meeting scribe: minutes to Chris McClure and post in Google Drive
- III. Approve the prior meeting's minutes
- IV. Introduce guests, new members, and potential new members
- V. Current Business
  - A. Artisan Market: **September 15<sup>th</sup> from 10am to 2pm**
    1. Volunteers for set-up (8:30 to 9:30)
    2. Volunteers for break-down (2p to 3p)
    3. Finalize schedule of volunteers for the day
  - B. Plastic Bag Ban
    1. Adrienne, Julia, and Bryan – Update
    2. Discuss outreach and level of restrictions we are seeking
    3. Discuss the timeline needed to maximize chances for success
  - C. RDP Program and Green Schools Update (Joanna)
    1. Fall Roll-out at Kittredge
    2. Expectations for rest of year and Spring 2020
  - D. Promotion
    1. Twitter update?
    2. Other
  - E. Internal/Administrative
    1. Upcoming 2019 meetings: October 1st, November 5th, December 3<sup>rd</sup>
- VI. New Business?
- VII. Adjourn