

TOWN OF NORTH ANDOVER
BOARD OF SELECTMEN
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845

Richard Vaillancourt, Chairman
Rosemary Connelly Smedile, Clerk
Phil DeColohero
Regina Kean
Chris Nobile



TEL. (978) 688-9510
FAX (978) 688-9556

BOARD OF SELECTMEN & LICENSING COMMISSIONERS
AGENDA
MONDAY, JULY 15, 2019
7:00 PM OPEN SESSION
TOWN HALL MEETING ROOM
120 Main Street

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT
- IV. APPROVAL OF MINUTES
 - A. [July 8, 2019 Open Session and Executive Session Minutes, as written](#)
- V. GOVERNMENTAL REPORTS
 - A. Update from Commission on Ability Assistance
 - B. Update from Cultural Council
 - C. Update from NACAM regarding legislative changes
 - D. [Report from OPEB committee](#)
- VI. LICENSING COMMISSIONERS
 - A. [Request of Smolak Farms for a one day wine and malt license for a Murder Mystery Dinner on July 20, 2019 from 7:00PM-9:30PM in the tent](#)
 - B. [Request of 1634 Meadery for a one day wine and malt license for the Thursday Picnic Series at the Stevens-Coolidge Place on August 8, 2019 from 5:00PM-8:00PM](#)
 - C. [Request of Merrimack College for a one day wine and malt license for a Beer Garden in the Sakowich Parking Lot on August 3, 2019 from 6:00PM-11:00PM \(rain dated August 4, 2019\)](#)
 - D. [Request of Aaronap Cellars, LLC for a one day wine and malt license for a summer picnic series on August 1, 2019 from 5:00PM to 8:00PM](#)
 - E. [Request for Change of Manager at The Stevens Estate at Osgood Hill d/b/a The Stevens Estate, 723 Osgood Street](#)
 - F. [Request for Change of Manager at Chipotle Mexican Grill of Colorado, LLC d/b/a Chipotle Mexican Grill, 93 Turnpike Street](#)
- VII. CONSENT ITEMS
 - A. [Accept donation in the amount of \\$2,500 from Lowell Five Bank for the 4th of July fireworks](#)
 - B. [Request of St. Michael Parish to use the Town Common on September 29, 2019 from 9:00AM to 7:00PM and close Mass Ave from Osgood Street to Andover Street for the 150th Anniversary Picnic Celebration](#)
 - C. [Request of the Exchange Club of Lawrence to use the Town Common from May 30, 2020 through June 13, 2020 for the Field of Honor flag display and ceremony on June 13, 2020](#)
 - D. [Request of the North Andover Democratic Town Committee to use the Town Common for a picnic on July 27, 2019 from 12:00PM-2:00PM](#)
 - E. [Request of Pure Barre North Andover to use the Town Common on July 29, 2019, July 30, 2019 and July 31, 2019 from 9:00AM-11:30AM for a fitness class](#)
 - F. FY19 year end budget reallocation

G. [Request of John Smolak on behalf of Hillwood Enterprises, LP to amend the Planning Board fee schedule for Site Plan Review](#)

VIII. OLD BUSINESS

A. [Discussion regarding Stevens Estate](#)

IX. NEW BUSINESS

A. Discussion regarding Senior Tax Work Off Program

X. TOWN MANAGER'S REPORT

A. Monthly Reports

1. [Fire Department](#)
2. [Opioid Report](#)
3. Job posting/vacancy log
4. [Building](#)
5. [IT](#)

XI. SELECTMAN'S UPDATES/COMMENTS

XII. NEXT MEETING DATE

Monday, August 12, 2019

XIII. ADJOURNMENT