

TOWN OF NORTH ANDOVER
BOARD OF SELECTMEN
120 MAIN STREET
NORTH ANDOVER, MASSACHUSETTS 01845

Phil DeCologero, Chairman
Regina Kean, Clerk
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BOARD OF SELECTMEN & LICENSING COMMISSIONERS
AGENDA
MONDAY, JUNE 4, 2018
7:00 PM OPEN SESSION
TOWN HALL MEETING ROOM
120 Main Street

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES
 - A. [May 15, 2018 Open Session Minutes, as written](#)
- IV. COMMUNICATIONS AND ANNOUNCEMENTS
 - A. Introduction of new staff members
 - 1. Savannah McInvale, Conservation Department Assistant
 - 2. David Hynes, Chief Assessor
 - B. Conservation Commission update
 - C. Commission on Disability Issues update
 - D. Farmers Market and Artisan Market
- V. PUBLIC HEARINGS
 - A. [Verizon New England Pole Petitions:](#)
 - 1. Cranberry Lane
 - 2. Fuller Road and Fuller Meadow Road
 - 3. Highwood Way
 - 4. Ironwood Road
 - 5. Meadowview Road
 - 6. Village Way
 - 7. Woodcrest Drive
- VI. CONSENT ITEMS
 - A. [Vote to adopt Housing Production Plan](#)
 - B. [Request of Irene O'Brien, Elder Services Director, to increase the Senior Tax Work Off Program abatement amount from \\$1,100 to \\$1,200](#)
 - C. [Accept donation from the Joseph N. Hermann Youth Center Inc. in the amount of \\$10,457.30 to be used toward Youth Center summer programs](#)
 - D. [Request of North Andover Middle School to use the Town Common for the 8th grade class picnic on June 18, 2018 from 11:30AM to 2:00PM](#)
 - E. [Request of North Andover Merchant's Association to use the Town Common for the Fall Festival on September 22, 2018 from 7:00AM to 5:00PM and to close Massachusetts Avenue from Osgood Street to Academy Road from 10AM to 4:00PM](#)
 - F. [Request of Festival Committee to use the Town Common for the 4th of July celebration on Sunday, July 1, 2018 from 7:00AM to 11:00PM, close Mass. Avenue from Osgood Street to Academy Road and waive all permit fees](#)
 - G. [Request of Ana Paris to use the Town Common on Saturday, July 21, 2018 from 8:30AM to 2:30PM for a field day to benefit St. Jude's Research Hospital](#)

- H. [Request of St. Michael Parish to use the Town Common on Sunday, September 9, 2018 from 9:00AM to 6:00PM for a Mass and Picnic](#)
- I. [Appointment of George Hadgiannis to the Stevens Estate Advisory Committee](#)
- J. [Vote on Verizon cable license](#)

VII. LICENSING COMMISSIONERS

- A. [Megan Barbas of Ipswich Ale Brewery request for a one day wine and malt license for Father's Day Bluegrass Bash at the Stevens-Coolidge Place on June 17, 2018 from 4:00PM-7:00PM](#)
- B. [Ashley Piazza of Smolak Farms request for ten one day wine and malt licenses for the Whim Farm to Table Dinner Series from 6:00PM-9:00PM on the following dates:](#)
 - 1. Wednesday, June 20, 2018
 - 2. Wednesday, June 27, 2018
 - 3. Wednesday, July 11, 2018
 - 4. Wednesday, July 18, 2018
 - 5. Wednesday, July 25, 2018
 - 6. Wednesday, August 1, 2018
 - 7. Wednesday, August 8, 2018
 - 8. Wednesday, August 15, 2018
 - 9. Wednesday, August 22, 2018
 - 10. Wednesday, August 29, 2018
- C. [Sarah Finnemore of the Artisan Market at the Mills request for four one day entertainment licenses in the courtyard at 50 High Street on June 17, 2018, July 22, 2018, August 19, 2018 and September 23, 2018 from 10:00AM to 2:00PM at 50 High Street and request a waiver of the fee.](#)
- D. [Paul Gallant of Merrimack College request for a one day all alcohol license for a cocktail reception at Crowe Plaza on Thursday, June 7, 2018 from 5:00PM-10:00PM](#)
- E. [Deborah Ingalls of Butlers and Bars request for a one day wine and malt license on July 14, 2018 from 11:00AM-4:00PM for a bridal shower in the tent at Smolak Farms](#)
- F. [Katharine Bibeau of Stevens-Coolidge Place request for a one day entertainment license for a picnic concert on June 17, 2018 from 4:00PM-7:00PM](#)
- G. [Festival Committee request for a one day wine and malt license for the 4th of July Celebration at the Common on July 1, 2018 from 10:00AM-8:00PM](#)

VIII. OLD BUSINESS

IX. NEW BUSINESS

X. PUBLIC COMMENT

XI. TOWN MANAGER'S REPORT

- A. Departmental Report for May
 - 1. [Overdose Report](#)
 - 2. [Police](#)
 - 3. [Fire](#)
 - 4. [Textile Recycling](#)
 - 5. [IT](#)
 - 6. [Building](#)
 - 7. [Library](#)
 - 8. [Job posting/vacancy log](#)

B. "Ask the Manager"

XII. NEXT MEETING DATE

Monday, June 18, 2018

XIII. ADJOURNMENT